

News Tribune *Engagement Announcements*

Engagement submissions must be received by 4:00 p.m. Tuesday for the following Sunday publication. The names of both parents of the couple should be included, even in the cases of divorced or deceased parents.

A photograph of the prospective bride or of the couple may be included. Only vertical pictures will be accepted. The News Tribune reserves the right to reject photographs on the basis of content or reproduction quality. The submitted photograph(s) must be vertical in orientation, and the Tribune only accepts digitized (computerized) photos in the JPEG, JPG and GIF file format. Maximum accepted file size is 1000 kilobytes (1 megabyte) per photograph. Alternatively, you may print a printer-friendly version of this questionnaire, fill it out and submit your Announcement and photo to The News Tribune office, at 210 Monroe St., anytime during business hours (7:45 a.m. to 5:15 p.m. weekdays) or by mail to **News Tribune, P.O. Box 420, Jefferson City, MO 65102**. Photographs will be returned by mail only if a self-addressed stamped envelope is included.

For further information, call 573-761-0272 or e-mail style@newstribune.com

Please choose a package below and fill in the appropriate information on the attached form.

- FREE PACKAGE – Yellow Information Only
- FREE PACKAGE WITH PICTURE – Yellow Information with Photo – \$10
- BASIC PACKAGE – Yellow & Orange Information with Photo - \$15

PAYMENT INFORMATION

Please complete all payment & contact information and return it with your announcement

METHOD OF PAYMENT: Choose One

- Cash
- Check
- Visa
- Master Card
- Discover

Card Number: _____ Exp: _____

CONTACT INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Work Phone or Cell: _____

E-mail Address: _____

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Free Package – Yellow Information Only (Add Photo for \$10.00)

Basic Package – Photo, Yellow and Orange Information - \$15.00

THOSE ANNOUNCING ENGAGEMENT

Names: _____ **City/State:** _____

BRIDE-TO-BE

Name: _____ **City/State:** _____

Parents: _____ **City/State:** _____

GROOM-TO-BE

Name: _____ **City/State:** _____

Parents: _____ **City/State:** _____

WEDDING DATE: _____

LOCATION OF CEREMONY: _____

_____ **City/State:** _____

BRIDE-TO-BE'S SCHOOLING & EMPLOYMENT

High School Name: _____ **Year of Graduation:** _____

City/State of High School: _____

College Name: _____ **Year of Graduation:** _____

Degree: _____

Current Profession & Place of Employment: _____

GROOM-TO-BE'S SCHOOLING & EMPLOYMENT

High School Name: _____ **Year of Graduation:** _____

City/State of High School: _____

College Name: _____ **Year of Graduation:** _____

Degree: _____

Current Profession & Place of Employment: _____

COUPLES BRIDAL REGISTRY INFORMATION: _____
