

News Tribune *Wedding Announcements*

Wedding submissions must be received by 4:00 p.m. Tuesday for the following Sunday publication. **Announcements must be submitted for publication within six months of the wedding date.**

A photograph of the bride or of the couple may be included. Only vertical pictures will be accepted. The News Tribune reserves the right to reject photographs on the basis of content or reproduction quality. The submitted photograph(s) must be vertical in orientation, and the Tribune only accepts digitized (computerized) photos in the JPEG, JPG and GIF file format. Maximum accepted file size is 1000 kilobytes (1 megabyte) per photograph. Alternatively, you may print a printer-friendly version of this questionnaire, fill it out and submit your Announcement and photo to The News Tribune office, at 210 Monroe St., anytime during business hours (7:45 a.m. to 5:15 p.m. weekdays) or by mail to **News Tribune, P.O. Box 420, Jefferson City, MO 65102.** Photographs will be returned by mail only if a self-addressed stamped envelope is included.

For further information, call 573-761-0272 or e-mail style@newstribune.com

Please choose a package below and fill in the appropriate information on the attached form.

- FREE PACKAGE – Yellow Information Only
- FREE PACKAGE WITH PICTURE – Yellow Information with Photo – \$10
- BASIC PACKAGE – Yellow & Orange Information with Photo - \$15
- CHAMPAGNE PACKAGE – Yellow, Orange & Green Information with Photo - \$35

PAYMENT INFORMATION

Please complete all payment & contact information and return it with your announcement

METHOD OF PAYMENT: Choose One

- Cash
- Check
- Visa
- Master Card
- Discover

Card Number: _____ Exp: _____

CONTACT INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Work Phone or Cell: _____

E-mail Address: _____

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Free Package – Yellow Information Only (Add Photo for \$10.00)

Basic Package – Yellow and Orange Information with Photo - \$15.00

Champagne Package – Yellow, Orange & Green Information with Photo - \$35.00

BRIDE

Maiden Name: _____ City/State: _____

Parents: _____ City/State: _____

GROOM

Name: _____ City/State: _____

Parents: _____ City/State: _____

WEDDING

Date & Time: _____ Officiant: _____

Single or Double Ring: _____

Location of Ceremony: _____ City/State: _____

Given In Marriage By: _____

Brief Description of Gown & Veil: _____

Brief Description of Bouquet: _____

BRIDAL PARTY

Honor Attendant(s): _____ City/State: _____ Relationship To Couple: _____

Attendant: _____ City/State: _____ Relationship To Couple: _____

Attendant: _____ City/State: _____ Relationship To Couple: _____

Attendant: _____ City/State: _____ Relationship To Couple: _____

Attendant: _____ City/State: _____ Relationship To Couple: _____

Attendant: _____ City/State: _____ Relationship To Couple: _____

Attendant: _____ City/State: _____ Relationship To Couple: _____

Brief Description of Attendants Gown: _____

Best Man: _____ City/State: _____ Relationship To Couple: _____

Groomsman: _____ City/State: _____ Relationship To Couple: _____

Groomsman: _____ City/State: _____ Relationship To Couple: _____

Groomsman: _____ City/State: _____ Relationship To Couple: _____

Groomsman: _____ City/State: _____ Relationship To Couple: _____

Groomsman: _____ City/State: _____ Relationship To Couple: _____

Groomsman: _____ City/State: _____ Relationship To Couple: _____

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MINIATURE BRIDE

Name: _____ Parents Name: _____

Relationship To Couple: _____ City/State: _____

MINIATURE GROOM

Name: _____ Parents Name: _____

Relationship To Couple: _____ City/State: _____

FLOWER GIRL

Name: _____ Parents Name: _____

Relationship To Couple: _____ City/State: _____

RING BEARER

Name: _____ Parents Name: _____

Relationship To Couple: _____ City/State: _____

CANDLELIGHTERS

Name: _____ City/State: _____

Relationship To Couple: _____

Name: _____ City/State: _____

Relationship To Couple: _____

USHERS

Name: _____ City/State: _____

Relationship To Couple: _____

Name: _____ City/State: _____

Relationship To Couple: _____

Name: _____ City/State: _____

Relationship To Couple: _____

Name: _____ City/State: _____

Relationship To Couple: _____

ORGANIST/PIANIST (Please Specify)

Name: _____ City/State: _____

Relationship To Couple: _____

VOCALIST(S)

Name: _____ City/State: _____

Relationship To Couple: _____

Name: _____ City/State: _____

Relationship To Couple: _____

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ALTER SERVERS

Names: _____ City/State: _____
Names: _____ City/State: _____

LECTOR

Name: _____ City/State: _____
Relationship To Couple: _____
Name: _____ City/State: _____
Relationship To Couple: _____
Name: _____ City/State: _____
Relationship To Couple: _____

OFFERTORY PROCESSION

Name: _____ City/State: _____
Relationship To Couple: _____
Name: _____ City/State: _____
Relationship To Couple: _____
Name: _____ City/State: _____
Relationship To Couple: _____

RECEPTION & DANCE

Type (Dinner, Luncheon, Cake and Punch, etc.): _____
When: _____ Location: _____
Dance: YES NO

REHEARSAL DINNER

Hosted By: _____ Date: _____
Location: _____

BRIDE'S SCHOOLING & EMPLOYMENT

High School Name: _____ Year of Graduation: _____
City/State: _____
College: _____ Year of Graduation: _____
City/State: _____ Degree: _____
College: _____ Year of Graduation: _____
City/State: _____ Degree: _____
Current Profession & Place of Employment: _____

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GROOM'S SCHOOLING & EMPLOYMENT

High School Name: _____ Year of Graduation: _____

City/State: _____

College: _____ Year of Graduation: _____

City/State: _____ Degree: _____

College: _____ Year of Graduation: _____

City/State: _____ Degree: _____

Current Profession & Place of Employment: _____

WEDDING TRIP & HOME

Location of Honeymoon: _____

Where Residing: _____