

# News Tribune *Wedding Announcements*

Wedding submissions must be received by 4:00 p.m. Tuesday for the following Sunday publication. **Announcements must be submitted for publication within six months of the wedding date.**

A photograph of the bride or of the couple may be included. Only vertical pictures will be accepted. The News Tribune reserves the right to reject photographs on the basis of content or reproduction quality. The submitted photograph(s) must be vertical in orientation, and the Tribune only accepts digitized (computerized) photos in the JPEG, JPG and GIF file format. Maximum accepted file size is 1000 kilobytes (1 megabyte) per photograph. Alternatively, you may print a printer-friendly version of this questionnaire, fill it out and submit your Announcement and photo to The News Tribune office, at 210 Monroe St., anytime during business hours (7:45 a.m. to 5:15 p.m. weekdays) or by mail to **News Tribune, P.O. Box 420, Jefferson City, MO 65102.** Photographs will be returned by mail only if a self-addressed stamped envelope is included.

For further information, call 573-761-0272 or e-mail [style@newstribune.com](mailto:style@newstribune.com)

Please choose a package below and fill in the appropriate information on the attached form.

- FREE PACKAGE – Yellow Information Only
- FREE PACKAGE WITH PICTURE – Yellow Information with Photo – \$10
- BASIC PACKAGE – Yellow & Orange Information with Photo - \$15
- CHAMPAGNE PACKAGE – Yellow, Orange & Green Information with Photo - \$35

## ***PAYMENT INFORMATION***

Please complete all payment & contact information and return it with your announcement

METHOD OF PAYMENT: Choose One

- Cash
- Check
- Visa
- Master Card
- Discover

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_

## ***CONTACT INFORMATION***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone or Cell: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

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Free Package – Yellow Information Only (Add Photo for \$10.00)

Basic Package – Yellow and Orange Information with Photo - \$15.00

Champagne Package – Yellow, Orange & Green Information with Photo - \$35.00

## **BRIDE**

Maiden Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Parents: \_\_\_\_\_ City/State: \_\_\_\_\_

## **GROOM**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Parents: \_\_\_\_\_ City/State: \_\_\_\_\_

## **WEDDING**

Date & Time: \_\_\_\_\_ Officiant: \_\_\_\_\_

Single or Double Ring: \_\_\_\_\_

Location of Ceremony: \_\_\_\_\_ City/State: \_\_\_\_\_

Given In Marriage By: \_\_\_\_\_

Brief Description of Gown & Veil: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Brief Description of Bouquet: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **BRIDAL PARTY**

Honor Attendant(s): _____	City/State: _____	Relationship To Couple: _____
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Attendant: _____	City/State: _____	Relationship To Couple: _____
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Attendant: _____	City/State: _____	Relationship To Couple: _____
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Attendant: _____	City/State: _____	Relationship To Couple: _____
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Attendant: _____	City/State: _____	Relationship To Couple: _____
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Attendant: _____	City/State: _____	Relationship To Couple: _____
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Attendant: _____	City/State: _____	Relationship To Couple: _____
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Brief Description of Attendants Gown: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Best Man: _____	City/State: _____	Relationship To Couple: _____
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Groomsman: _____	City/State: _____	Relationship To Couple: _____
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Groomsman: _____	City/State: _____	Relationship To Couple: _____
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Groomsman: _____	City/State: _____	Relationship To Couple: _____
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Groomsman: _____	City/State: _____	Relationship To Couple: _____
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Groomsman: _____	City/State: _____	Relationship To Couple: _____
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Groomsman: _____	City/State: _____	Relationship To Couple: _____
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# News Tribune *Wedding Announcements*

## **MINIATURE BRIDE**

Name: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_ City/State: \_\_\_\_\_

## **MINIATURE GROOM**

Name: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_ City/State: \_\_\_\_\_

## **FLOWER GIRL**

Name: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_ City/State: \_\_\_\_\_

## **RING BEARER**

Name: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_ City/State: \_\_\_\_\_

## **CANDLELIGHTERS**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

## **USHERS**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

## **ORGANIST/PIANIST (Please Specify)**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

## **VOCALIST(S)**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

Name: \_\_\_\_\_ City/State: \_\_\_\_\_

Relationship To Couple: \_\_\_\_\_

# News Tribune *Wedding Announcements*

## **ALTER SERVERS**

Names: \_\_\_\_\_ City/State: \_\_\_\_\_  
Names: \_\_\_\_\_ City/State: \_\_\_\_\_

## **LECTOR**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_  
Relationship To Couple: \_\_\_\_\_  
Name: \_\_\_\_\_ City/State: \_\_\_\_\_  
Relationship To Couple: \_\_\_\_\_  
Name: \_\_\_\_\_ City/State: \_\_\_\_\_  
Relationship To Couple: \_\_\_\_\_

## **OFFERTORY PROCESSION**

Name: \_\_\_\_\_ City/State: \_\_\_\_\_  
Relationship To Couple: \_\_\_\_\_  
Name: \_\_\_\_\_ City/State: \_\_\_\_\_  
Relationship To Couple: \_\_\_\_\_  
Name: \_\_\_\_\_ City/State: \_\_\_\_\_  
Relationship To Couple: \_\_\_\_\_

## **RECEPTION & DANCE**

Type (Dinner, Luncheon, Cake and Punch, etc.): \_\_\_\_\_  
When: \_\_\_\_\_ Location: \_\_\_\_\_  
Dance: YES NO

## **REHEARSAL DINNER**

Hosted By: \_\_\_\_\_ Date: \_\_\_\_\_  
Location: \_\_\_\_\_

## **BRIDE'S SCHOOLING & EMPLOYMENT**

High School Name: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
City/State: \_\_\_\_\_  
College: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
City/State: \_\_\_\_\_ Degree: \_\_\_\_\_  
College: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_  
City/State: \_\_\_\_\_ Degree: \_\_\_\_\_  
Current Profession & Place of Employment: \_\_\_\_\_  
\_\_\_\_\_

# News Tribune *Wedding Announcements*

## **GROOM'S SCHOOLING & EMPLOYMENT**

High School Name: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

City/State: \_\_\_\_\_

College: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

City/State: \_\_\_\_\_ Degree: \_\_\_\_\_

College: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

City/State: \_\_\_\_\_ Degree: \_\_\_\_\_

Current Profession & Place of Employment: \_\_\_\_\_

\_\_\_\_\_

## **WEDDING TRIP & HOME**

Location of Honeymoon: \_\_\_\_\_

Where Residing: \_\_\_\_\_